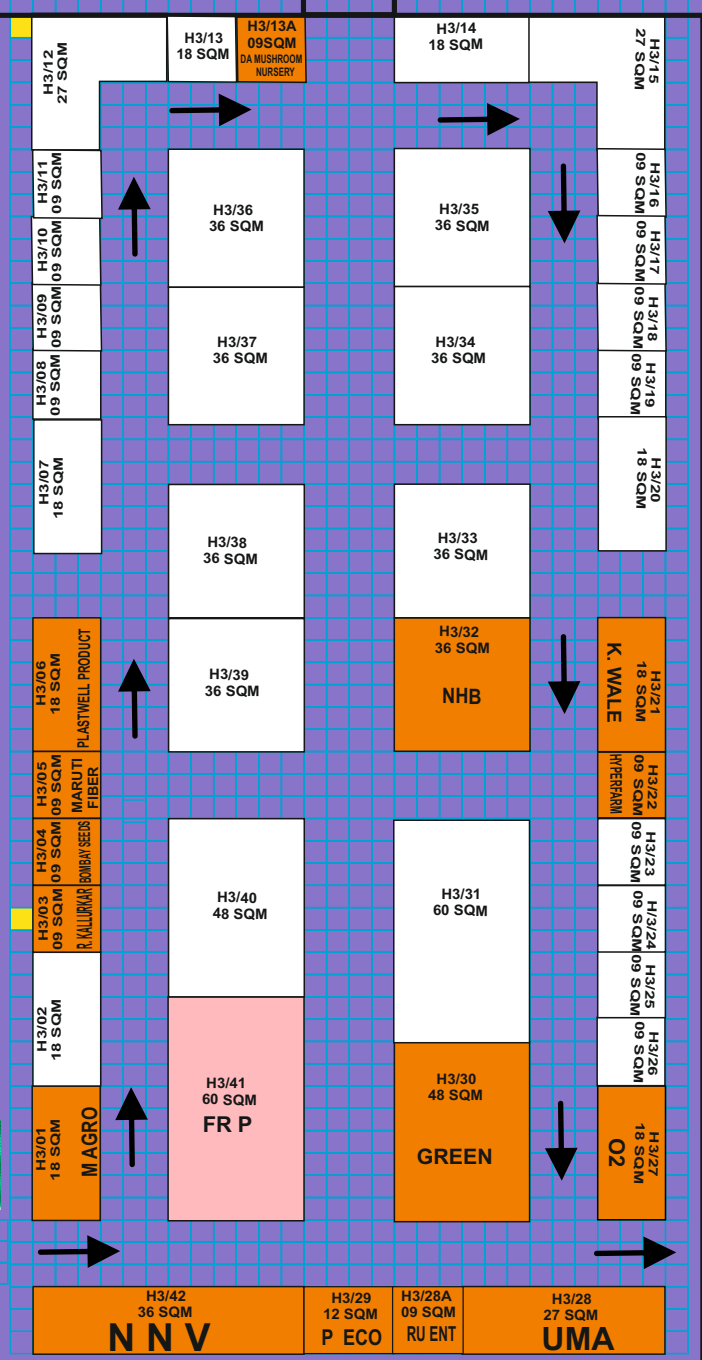
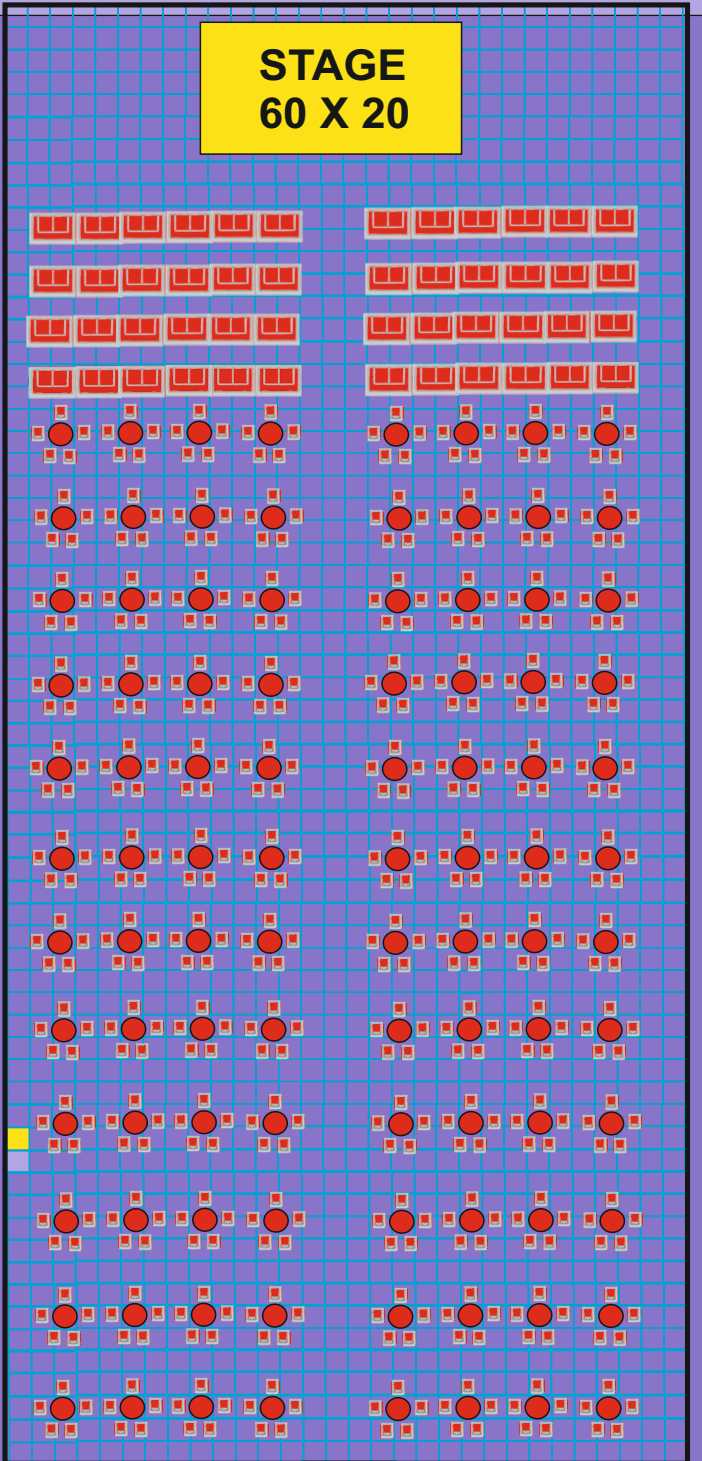
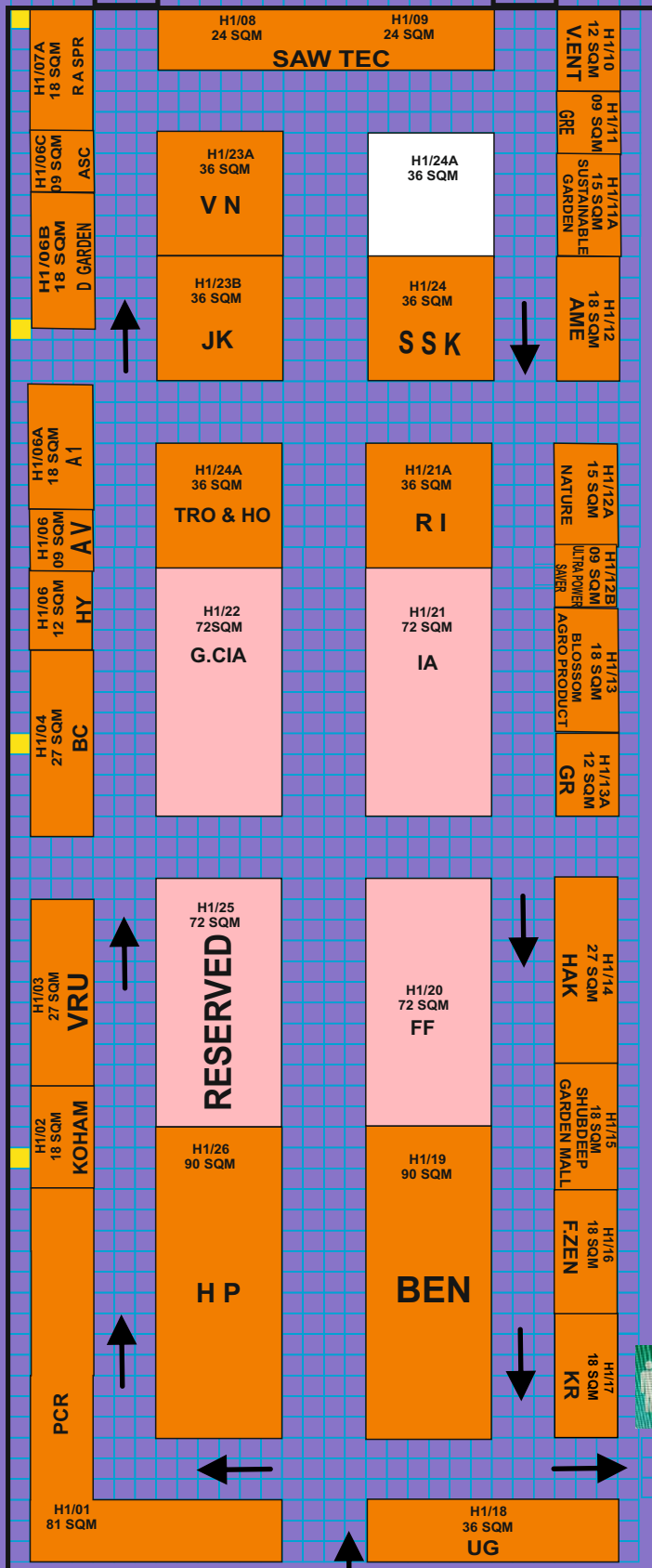
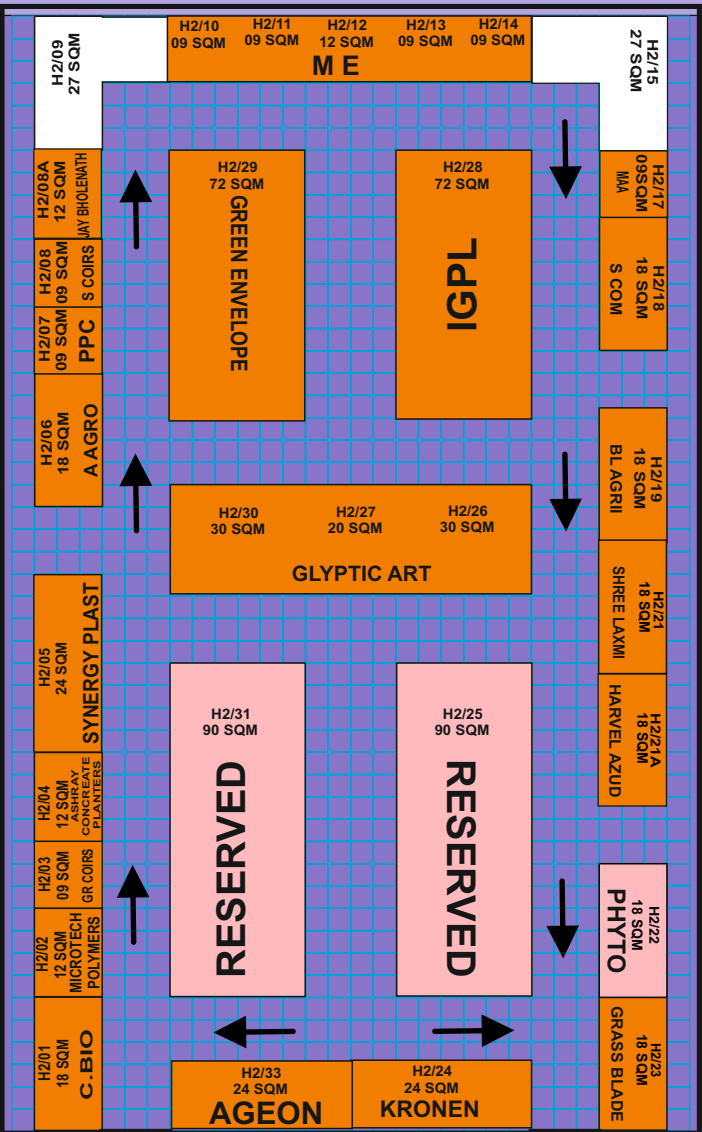


AC HANGER 02 (100 x 165)

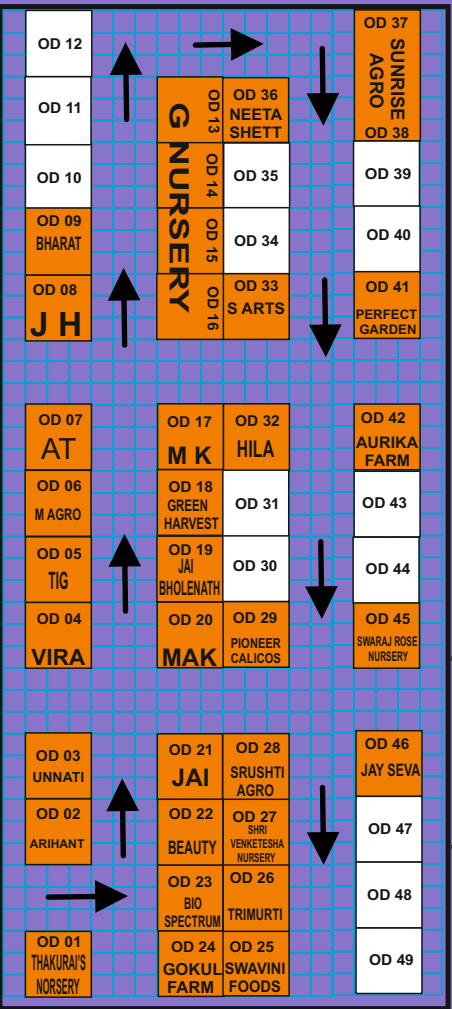
AC HANGER 01 (100 x 250)



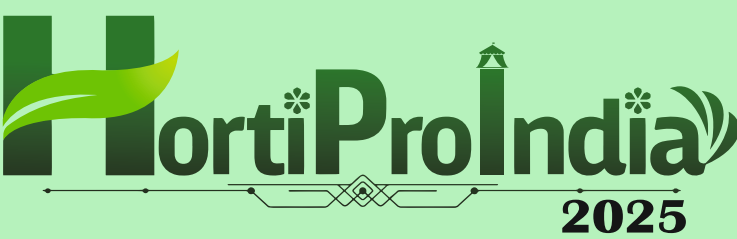
AC CONFERENCE HALL (100 x 165)

AC HANGER 03 (100 x 200)

RESERVE PARKING
FOR EXHIBITORS

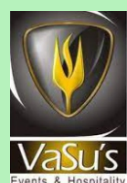


OUTDOOR AREA (66 x 200)

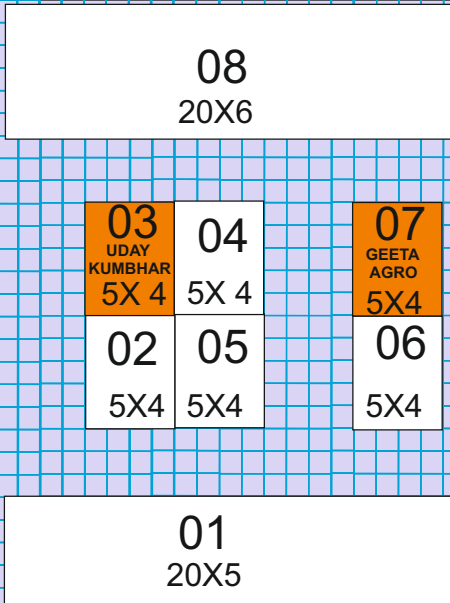


Organized By

NOV. 13th - 16th, 2025



NEW AGRICULTURE COLLEGE GROUND
SHINCHAN NAGAR (SHIVAJI NAGAR)
PUNE (MAHARASHTRA)



Green/Poly House
Open Display Area

